

Stotras of Lord Shiva

1. Meghashyamam Pita Kausheya Vaasam

मेघश्यामं पीतकौशेयवासं श्रीवत्साङ्कं कौस्तुभोद्भासिताङ्गम् ।

पुण्योपेतं पुण्डरीकायताक्षं विष्णुं वन्दे सर्वलोकैकनाथम् ॥

meghasyāmaṃ pītakauśeyavāsaṃ śrīvatsāṅkaṃ kaustubhodbhāsītāṅgaṃ |

punyaopetaṃ puṇḍarīkāyatākṣaṃ viṣṇuṃ vande sarvalokaikanātham ||

Meaning: Salutations to Sri Vishnu, who is as beautiful as the dark clouds and wears yellow silk garments; who bears the Srivatsa mark on his chest; and whose body gleams with the radiance of the kaustubha mani, whose form is pervaded with holiness, and whose beautiful eyes are extended like lotus petals; we salute Sri Vishnu, who is the one lord of all the lokas.

2. Om Apavitrah Pavitro Va

ॐ अपवित्रः पवित्रो वा सर्वावस्थां गतोऽपि वा ।

यः स्मरेत्पुण्डरीकाक्षं स बाह्याभ्यन्तरः शुचिः ॥

oṃ apavitraḥ pavitro vā sarvāvasthāṃ gato'pi vā |

yaḥ smaretpuṇḍarīkākṣaṃ sa bāhyābhyantaraḥ śuciḥ ||

Meaning: Om, he who recalls Pundarikaksha (another name of Sri Vishnu, literally meaning with lotus-like eyes) becomes pure both outwardly and internally, whether he is Apavitra (Impure) or Pavitra (Pure), or even in all other circumstances.

3. Sashankhachakram Sa Kirita Kundalam

सशंखचक्रं सकिरीटकुण्डलं सपीतवस्त्रं सरसीरुहेक्षणम् ।

सहारवक्षः स्थलकौस्तुभश्रियं नमामि विष्णुं शिरसा चतुर्भुजम् ॥

saśaṅkhacakraṃ sakirīṭakuṇḍalaṃ sapītavastraṃ sarasīruhekṣaṇam |

sahāravakṣaḥ sthalakaustubhaśriyaṃ namāmi viṣṇuṃ śirasā caturbhujam ||

Meaning: I venerate that four-armed Lord Vishnu, who is adorned with the shankh (conch) and chakra (divine wheel), the crown and ear-drops, yellow silk robes, lotus-eyes, ornate chain-garland, and the valuable Kaustubha on the chest, prostrating with my head.