

# Mangala Chandika Stotram

ॐ ह्रीं श्रीं क्लीं सर्वपूज्ये देवी मङ्गलचण्डिके ।

ऐं क्रूं फट् स्वाहेत्येवं चाप्येकविंशाक्षरो मनुः ॥

पूज्यः कल्पतरुश्चैव भक्तानां सर्वकामदः ।

दशलक्षजपेनैव मन्त्रसिद्धिर्भवेन्नृणाम् ॥

मन्त्रसिद्धिर्भवेद् यस्य स विष्णुः सर्वकामदः ।

ध्यानं च श्रूयतां ब्रह्मन् वेदोक्तं सर्वं सम्मतम् ॥

*Om Hreem sreem kleem sarva poojye devi Mangala Chandike,*

*lym kroom phat swahethyevam cha apya ekavinsakharo Manu.*

*Poojya kalpa tharuschaiva Bhakthaanaam sarva kamadha,*

*Dasa laksha jape naiva manthra sidhir bhava nrunaam,*

*Manthra sidhir bhavedh sa Vishnur Sarva Kamadha,*

*Dhyanam cha sruyathan Brahman Vedoktham sarva sammatham,*

**Meaning:** If Man worship s with the twenty one lettered Chant,

“Om Hreem, Sreem , Kleem Sarva poojaye devi Mangala Chandike , lym kroom phat swaha”

She who is like the wish fulfilling tree to him who worships , would fulfill all the wishes of that devotee,

And if he chants it ten lakh times , he would be able to master all occult powers,

For with the mastery of this chant , Lord Vishnu attained all his wishes,

And Lord Brahma meditating and hearing it, was recognized by the Vedas.

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देवीं षोडशवष यां शश्वत्सुस्थिरयौवनाम्।  
सर्वरूपगुणाढ्यां च कोमलांगीं मनोहराम्॥  
श्वेतचम्पकवर्णाभा चन्द्रकोटि-समप्रभाम्।  
वह्निशुद्धांशुकाधानां रत्नभूषणभूषिताम्॥  
बिभ्रतीं कवरीभारं मल्लिकामाल्यभूषिताम्।  
विम्बोष्ठीं सुदतीं शुद्धां शरत्पद्मनिभाननाम्॥  
ईषद्धास्यप्रसन्नास्यां सुनीलोत्पललोचनाम्।  
जगद्धात्रीं च दात्रीं च सर्वेभ्यः सर्वसम्पदाम्॥  
संसारसागरे घोरे पोतरूपां वरां भजे॥  
देव्याश्च द्यानमित्येवं स्तवनं श्रूयतां मुने।  
प्रयतः संकटग्रस्तो येन तुष्टाव शंकरः॥

*Devim Shodasa varsheeyaam , sarva susthira youvanam,  
SARva roppa gunadyaam cha komalaangim manoharaam,  
Swetha champaka varnaam , Chandra koti SAMaprabham,  
Vahni shudhaam sukhaadhaanaam, rathna bhooshana bhooshithaam,  
Bibrathim Khabari baaraam mallika malya vibhooshithaam,  
Bimbhoshtim sudathim shudhaam sarad Padma nibhaananaam,  
Eesha dwasya prasannasyaam Suneelothphala lochanaam,  
Jagat dhattrim cha dhattrim cha Sarvebhya sarva sampadaam  
SAMSara sagare ghore potha roopaam varaam bhaje.  
Deyascha dhyana mithyevam sthavanam sryathaam mune,  
Prayatha sankata grastho yena thushtava Sankara.*

**Meaning:** The goddess is of sixteen years age , and is blessed with permanent youth,

She is blessed with all forms and all good qualities, she has pretty form, she steals the mind,  
She is of the colour of White Champa flower, she has the sparkle of billions of moons,  
She wears cloth purified by fire and wears ornaments studded with gems,  
She is bent due to the weight of her breasts and wears the garland of jasmine,  
She has lips of the colour of Bimba fruit, she has good teeth, she is pure and is like the lotus  
flower of autumn.  
She looks pleased with a slow smile and has eyes which are like blue lotus,  
She is the mother of the universe, she is the mother and always gives wealth to all,  
And she is a boat to cross the ocean of domestic life and is blessed and I salute her.  
Oh sage let the meditation and worship for her begin and please hear her prayer,  
And thus Shankara made those caught by sorrow as happy.

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## शंकर उवाच

रक्ष रक्ष जगन्मातर्देवि मंगलचण्डिके।

हारिके विपदां राशेर्हर्ष-मंगल-कारिके॥

*Raksha raksha jagan mathar devi Chandike,*

*Harike vipadam raser harsha mangala Karike.*

**Meaning:** Protect , protect , oh Goddess Chandika, who is the mother of universe,

Who defeats dangers and one \*who makes mars happy in all rasis.

\*(or one who is general makes things happily auspicious)

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हर्ष –मंगल –दक्षे चहर्ष-मंगल-चण्डिके।

शुभे मंगल-दक्षे च शुभ-मंगल-चण्डिके॥

*Harsha mangala dakshecha , mangala chandike,*

*Shubhe mangala dakshecha , shubha mangala chandike.*

**Meaning:** She who is the auspicious Chandika is the happy auspicious earth

And the pure auspicious earth is the pure auspicious Chandika.

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मंगले मंगलार्हे चसर्व-मंगल-मंगले।

सतां मंगलदे देवि सर्वेषां मंगलालये॥

*Mangale, mangalarhe cha, mangalabheeshta devathe ,*

*Sathaam mangaladhe devi, sarveshaam mmangalalaye.*

**Meaning:** She is the Auspicious one who merits auspiciousness,

She is the goddess who fulfills auspicious wishes,

She who is always auspicious blesses all with auspiciousness.

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पूज्या मंगलवारे च मंगलाभीष्ट-दैवते।

पूज्ये मंगल-भूपस्य मनुवंशस्य संततम्॥

*Poojaye mangala vare cha, mangalabheeshta devathe ,*

*Poojya mangala bhoopasya, manu vamsaya santhatham.*

**Meaning:** When the goddess is worshipped on Tuesdays she fulfills all auspicious wishes,

And she is always worshipped by auspicious kings , who are from the clan of Manus.

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मंगलाधिष्ठातृदेविमंगलानां च मंगले।

संसार-मंगलाधारे मोक्ष -मंगल -दायिनी॥

*Mangalaa dishtathrudevi , Mangalaanaam mangale ,*

*SAMsara mangalaadhare, moksha mangala dhayini.*

**Meaning:** Please make me auspicious , Oh auspicious one among auspicious,  
Oh bearer of auspiciousness in this world, who grants auspiciousness and salvation.

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सारे च मंगलाधारे पारे च सर्वकर्मणाम्।

प्रतिमंगलवारे च पूज्ये च मंगलप्रदे॥

*Sare cha mangaladhare pare cha sarva karmanaam,*

*Prathi mangalavare cha poojye cha Mangalapradhe.*

**Meaning:** She who has auspiciousness at all times makes us succeed in all our actions,  
She who is being worshipped on all tuesdays grants auspiciousness.

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स्तोत्रेणानेशम्भुश्चस्तुत्वा मंगलचण्डिकाम्।

प्रतिमंगलवारे च पूजां कृत्वा गतः शिवः॥

*Stotranaanena Shambuscha sthuthwaa Mangala Chandikam,*

*Prathi mangala vare cha poojyaam thath vaa gatha shiva,*

**Meaning:** After praising Mangala Chandika using this prayer ,  
Every tuesday he worshipped her, and how much greatness did Lord shiva attain because of it?

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देव्याश्च मंगल-स्तोत्रं यं श्रुणोति समाहितः।

तन्मंगलं भवेच्छश्वन्न भवेत्तदमंगलम्॥

*Devyascha mangala stotram , ya srunothi samahitha.*

*Than mangalam bhaveth thasya , na bhaveth thath amangalam*

**Meaning:** If the prayer of auspiciousness of the goddess is heard with quite devotion,  
By devas, sages, kings as well as men, oh sage.

Good events will happen in their life and nothing which is not auspicious will ever happen to them.

Thus ends the prayer addressed to Mangala Chandika occurring in the Chapter on nature in Brahma vaivarta Purana.